


**UNITED STATES
PATENT AND
TRADEMARK OFFICE**

 Commissioner for Patents
 Washington, DC 20231
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CONFIRMATION NO. 6545

Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 09/698,536 | FILING DATE 10/27/2000 RULE | CLASS 370 | GROUP ART UNIT 2663 | ATTORNEY DOCKET NO. 245/090 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

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 Randy L. Engle, Colorado Springs, CO;
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**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 12/26/2000

| | | | | | |
|---------------------------------|---|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CO | 8 | 17 | 4 |
| Verified and Acknowledged | Examiner's Signature | Initials | | | |

ADDRESS

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TITLE

Dual mode uplink/downlink location measurement and multi-protocol location measurement

| | | |
|--------------------------------------|---|---|
| FILING FEE RECEIVED 790 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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